



# Written Comment Form

## Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft Environmental Impact Statement

We want your comments! If you have any issues, concerns, or questions related to the Clark, Lincoln, and White Pine Counties Groundwater Development Project Draft EIS, please complete and submit this comment form. Fold the comment sheet on the lines with the return address showing, and deposit it in the comment box before you leave, or tape it closed, affix postage, and mail at your convenience. You may include additional pages. Please check the project website (<http://www.BLM.gov/5w5c>) for the comment period closing date (October, 11, 2011).

**Please note: Anonymous comments will not be considered.**

**Freedom of Information Act (FOIA)** - Before including your address, phone number, e-mail address or any other personal identifying information in your comment, you should be aware that your entire comment - including personal identifying information - may be made publicly available at any time. While you may ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. If you wish to withhold your name or address from public review or from disclosure under FOIA rules, you must state this prominently at the beginning of your comments or check the box below.

☐ Please withhold my name/address from public review if possible.

### What about this environmental analysis are you specifically concerned about?

- Groundwater Draw-down vs. Ground Water Re-charge Rates
- Ecological impact to Snake & Spring Valley (Dry up & Blow Away)
- Economic impact to Baker, Public Land use changes (NO H<sub>2</sub>O)
- Visitor & Tourism impacted - (No one wants a Dust Bowl)

### What is missing from this environmental document?

- MORE Time is needed to complete the DEIS - (extend to 90-day Review)
- Integrity of DEIS "Economic impact" to local Homeowners & local Business

### What other comments or questions do you have?

- Please select "TAKE NO ACTION" for granting these Right of Ways

☐ Please correct/modify my contact information (provide the correct information on the opposite page).

Thank you for your interest and participation!

SNWA/EIS

33984

Bureau of Land Management  
Penny Woods, Project Manager/  
BLM STATE OFFICE (NV-9102)  
P.O. Box 12000  
Reno, NV 89520-0006

REC'D - BLM - NSO  
AUG 12 2011  
9:00 A.M.



Fold 2

SEE BACK PANEL

Bureau of Land Management  
Groundwater Projects Office  
P.O. Box 12000  
Reno, NV 89520-0006

→ "OTHER SIDE" ←

Affix  
Postage

Name: Robert W. Ewing Title: \_\_\_\_\_  
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E-mail: wildhall@pahoa.com Phone: 775-234-7136

Fold 1

To have your name removed from the Clark, Lincoln, and White Pine Counties Groundwater Development Project mailing list, please check the box below.

☐ Please remove my name from your mailing list

**For your comments to be effective, the BLM suggests the following guidelines:**

- Keep your comments focused on the proposed project and alternatives;
- Make your comments specific and actionable; and
- Remember that the EIS process is not a vote for or against the project; base your comments on the analysis, the data, the impacts or resources, etc.

**Please postmark by: October 11, 2011**

(verify comment period closing date at <http://www.BLM.gov/5w5c>)

*Thank you for your interest and participation*

SNWA/EIS

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